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Cc: [Lieben, Ivan](#)
Subject: First Stab at List of WTR matters for fy16
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Attachments: [WATER DIVISION Matters for FY 2016.docx](#)

Here's a rough draft. You'll see I just put in placeholders for most of Tribal/State Assistance Branch. Those will need to be filled in. I also only had some of the critical dates. Those will need to be checked and if there are interim steps/dates wanted (eg. public hearing, public notice, etc.) we will need to discuss for each matter.

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